**References for ALCOHOL\_dataset.xlsx**

## Legend

S1 = Considered a match for the Standard Cross Cultural Sample (SCCS).

S2 = Considered a partial match for the Standard Cross Cultural Sample (SCCS).

S3 = Use as a match for the Standard Cross Cultural Sample (SCCS) with caution.

E1 = Considered a match for the Ethnographic Atlas (EA).

E2 = Considered a partial match for the Ethnographic Atlas (EA).

SCCS = Principal authority according to *Murdock & White (1969). Standard Cross-Cultural Sample. Ethnology 8(4), 329-369*.

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S1Beidelman, T. O. (1967). Luguru. In *The Matrilineal Peoples of Eastern Tanzania* (pp. 26-34). London: International African Institute.

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S1Messing, S. D. (1985). *Highland plateau Amhara of Ethiopia*. New Haven: Human Relations Area Files.

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S1Coon, C. S. (1931). *Tribes of the Rif*. Cambridge, Mass.: Peabody Museum of Harvard University.

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S2Leick, G. (2003). *The Babylonians: an introduction*. London: Routledge.

S2Saggs, H. W. F. (1988). *The greatness that was Babylon: a survey of the ancient civilization of the Tigris-Euphrates Valley*. London: Sidgwick and Jackson.

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S1Raswan, C. R. (1947). *Black tents of Arabia*. New York: Creative Age Press.

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S1Makal, M. (1954). *A village in Anatolia*. London: Vallentine, Mitchell and Co. Ltd.

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S1Engelhardt, A. P. (1899). *A Russian province of the north*. Westminster: Archibald Constable and Company.

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S1Masters, W. M. (1953). *Rowanduz: a Kurdish administrative and mercantile center*. Ph.D. Thesis. University of Michigan.

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S1Barth, F. (1961). *Nomads of South-Persia: the Basseri tribe of the Khamseh Confederacy*. Boston: Little, Brown and Company.

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S1Eglar, Z. S. (1960). *A Punjabi village in Pakistan*. New York: Columbia University Press.

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*S1*Rivers, W. H. R. (1906). *The Todas*. London: Macmillan.

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S1Biswas, P. C. (1956). *Santals of the Santal Parganas*. Delhi: Bharatiya Adimjati Sevak Sangh.

S1Culshaw, W. J. (1949). *Tribal heritage: a study of the Santals*. London: Lutterworth Press.

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S1Opler, M. E. & Singh, R. D. (1954). The division of labor in an Indian village. In C. S. Coon (Ed.), *A Reader in General Anthropology* (pp. 464-496). New York: Henry Holt.

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S1Grodekov, N. I. (1959[1889]). *The Kazakhs and Kirgiz of the Syr-Darya Oblast [Kirghizy i Karakirgizy sur Dar'inskoi Oblasti]*. Tashkent: The Typolithography of S. I. Lakhtin.

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S1Lin, Y. (1960[1947]). *The Lolo of Liang-shan [Liang-shan I-chia]*. Shanghai: The Commercial Press.

S1Tseng, C. (1956[1945]). The Lolo district in Liang-Shan [Liang-Shan I-Chü Kai-Huang]. In *Ta Liang-shan I-ch'ü k'ao - ch'a-chi* (pp. 91-139). Chungking.

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S1Hallowell, A. I. (1955). *Culture and experience*. Philadelphia: University of Pennsylvania.

E1Hilger, M. I. (1939). *A social study of one hundred fifty Chippewa Indian families of the White Earth Reservation of Minnesota*. Washington: The Catholic University of America Press.

E1Kinietz, W. V. (1947). *Chippewa village: the story of Katikitegon*. Bloomfield Hills: Cranbrook Press.

Bishop, Charles A. (1974). *The Northern Ojibwa and the fur trade: an historical and ecological study*. Toronto: Holt, Rinehart and Winston of Canada.

## DeneTha (SCCS128)

S1Helm, J. (1961). *The Lynx Point People: The Dynamics of a Northern Athapaskan Band*. Ottawa: Dept. of Northern Affairs and National Resources.

SCCSHonigmann, J. J. (1946). *Ethnography and Acculturation of the Fort Nelson Slave*. New Haven: Yale University Press.

## Kaska (SCCS129)

SCCSHonigmann, J. J. (1949). *Culture and ethos of Kaska society*. New Haven: Yale University Press.

## Eyak (SCCS130)

S1Birket-Smith, K. & De Laguna, F. (1938). *The Eyak Indians of the Copper River Delta, Alaska*. København: Levin & Munksgaard.

S2De Laguna, F. (1990). Eyak. In W. Suttles (Ed.), *Handbook of North American Indians. Northwest Coast. Vol. 7* (pp. 189-196). Washington, D.C.: Smithsonian Institution.

## Haida (SCCS131)

S1Murdock, G. P. (1934). The Haidas of British Columbia. In *Our primitive contemporaries* (pp. 221-263). New York: Macmilliam.

S1Swanton, J. R. (1905). *Contributions to the ethnology of the Haida*. Leiden: Brill.

S2van den Brink, J. H. (1974). *The Haida Indians: cultural change mainly between 1876-1970*. Leiden: Brill.

## Nuxalk (SCCS132)

S1McIlwraith, T. F. (1948a). *The Bella Coola Indians: volume one*. Toronto: University of Toronto Press.

S1McIlwraith, T. F. (1948b). *The Bella Coola Indians: volume two*. Toronto: University of Toronto Press.

## Twana (SCCS133)

S1Elmendorf, W. W. (1960). *The structure of Twana culture*. Pullman: Washington State University.

S3Eells, M. (1877). *The Twana Indians of the Skokomish Reservation in Washington Territory*. Washington: Department of the Interior.

E1Smith, M. W. (1940). *The Puyallup-Nisqually*. New York: Columbia University Press.

Smith, M. W. (1963). The Puyallup of Washington. In R. Linton (Ed.), *Acculturation in seven American Indian tribes* (pp. 3-38). Gloucester: Peter Smith.

## Yurok (SCCS134)

S1Heizer, R. F. & Mills, J. E. (1952). *The four ages of Tsurai: a documentary history of the Indian village on Trinidad Bay*. Berkeley: University of California Press.

S1Kroeber, A. L. (1925). *Handbook of the Indians of California*. Washington: Government Printing Office.

## Eastern Pomo (SCCS135)

SCCSBarrett, S. A. (1908). *The ethno-geography of the Pomo and neighboring Indians*. Berkeley: University of California Press.

SCCSBarrett, S. A. (1952). *Material aspects of Pomo culture*. Milwaukee: Public Museum of the City of Milwaukee.

S1Kroeber, A. L. (1953). Pomo Indians. In *Handbook of the Indians of California* (pp. 222-271). Berkeley: California Book Company.

S1Loeb, E. M. (1926). *Pomo folkways*. Berkeley: University of California Press.

## Southern Valley Yokuts (SCCS136)

S2Gayton, A. H. (1948). *Yokuts and western Mono ethnography: vol. 1, Tulare Lake, Southern Valley, and Central Foothill Yokuts*. Berkeley: University of California Press.

E1Latta, F. F. (1949). *Handbook of Yokuts Indians*. Oildale: Bear State Books.

## Wadadokado (SCCS137)

S1Whiting, B. B. (1950). *Paiute sorcery*. New York: Viking Fund.

E1Kelly, I. T. (1934). *Ethnography of the Surprise Valley Paiute*. Berkeley: University of California Press.

## Klamath (SCCS138)

S2Spier, L. (1930). *Klamath ethnography*. Berkeley: University of California Press.

S2Gatschet, A. S. (1890). *The Klamath Indians of southwestern Oregon*. Washington: Government Printing Office.

## Kutenai (SCCS139)

S1Turney-High, H. H. (1941). *Ethnography of the Kutenai*. Menasha: American Anthropological Association.

S2Chamberlain, A. F. (1892). Report on the Kootenay Indians of south-eastern British Columbia. In *Report of the sixty-second meeting of the British association for the advancement of science held at Edinburgh in August 1892* (pp. 545-615). London: John Murray.

Schaeffer, C. E. (1965). The Kutenai female berdache: Courier, guide, prophetess, and warrior. *Ethnohistory 12(3)*, 193-236.

## Gros Ventre (SCCS140)

S1Flannery, R. (1953). *The Gros Ventres of Montana: part 1, Social life*. Washington: Catholic University of America Press.

## Hidatsa (SCCS141)

S1Wilson, G. L. (1987). *Buffalo Bird Woman's garden: agriculture of the Hidatsa Indians*. St. Paul: Minnesota Historical Society Press.

S3Bowers, A. W. (1965). *Hidatsa social and ceremonial organization*. Washington: Government Printing Office.

SCCSMatthews, W. (1877). *Ethnography and Philology of the Hidatsa Indians*. Washington: Government Printing Office.

## Pawnee (SCCS142)

S1Weltfish, G. (1965). *The lost universe: with a closing chapter on 'The universe regained'*. New York: Basic Books.

Blaine, M. R. (1990). *Pawnee passage, 1870-1875*. Norman: University of Oklahoma Press.

Reid, G. F. & Beierle, J. (1998). *Culture summary: Pawnee*. New Haven: HRAF.

Smith, D. Z. (1852). Description of the manners and customs of the Pawnee Indians. *Moravian Church miscellany 3*, 86-94.

## Omaha (SCCS143)

S1Dorsey, J. O. (1884). Omaha sociology. In *Bureau of Ethnology, third annual report, 1881-82* (pp. 205-370). Washington: Government Printing Office.

S1Fletcher, A. C. & La Flesche, F. (1911). The Omaha tribe. In *Twenty-seventh annual report of the Bureau of American Ethnology, 1905-06* (pp. 17-672). Washington: Government Printing Office.

S1Fortune, R. (1932). *Omaha secret societies*. New York: Columbia University Press.

## Huron (SCCS144)

S2Kinietz, W. V (1940). Huron. In *The Indians of the western Great Lakes 1615-1760* (pp. 1-160). Ann Arbor: University of Michigan Press.

S2Trigger, B. G. (1969). *The Huron farmers of the north*. New York: Holt, Rinehart and Winston.

S3Trigger, B. G. (1976). *The children of Aataentsic: a history of the Huron people to 1660*. Montreal: McGill-Queen's University Press.

## Muscogee (SCCS145)

S1Swanton, J. R. (1928a). *Religious beliefs and medicinal practices of the Creek Indians*. Washington: Government Printing Office.

S1Swanton, J. R. (1928b). *Social Organization and Social Usages of the Indians of the Creek Confederacy*. Washington: Government Printing Office.

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## Natchez (SCCS146)

S1Swanton, J. R. (1911). The Natchez group. In *Indian tribes of the lower Mississippi and adjacent coast of the Gulf of Mexico* (pp. 45-274). Washington: Government Printing Office.

S2Barnett, J. F. (2007). *The Natchez Indians: a history to 1735*. Jackson: University Press of Mississippi.

## Comanche (SCCS147)

S1Hoebel, E. A. (1940). *The political organization and law-ways of the Comanche Indians*. Menasha: American Anthropological Association.

S1Wallace, E. & Hoebel, E. A. (1952). *The Comanches: lords of the south Plains*. Norman: University of Oklahoma Press.

## Chiricahua (SCCS148)

S1Opler, M. E. (1941). *An Apache life-way: the economic, social, and religious institutions of the Chiricahua Indians*. Chicago: University of Chicago Press.

S2Castetter, E. F. & Opler, M. E. (1936). *The ethnobiology of the Chiricahua and Mescalero Apache: A. the use of plants for food, beverages and narcotics*. Albuquerque: University of New Mexico Press.

## Zuni (SCCS149)

S1Cushing, F. H. (1920). *Zuñi breadstuff*. New York: Museum of the American Indian, Heye Foundation.

S1Stevenson, M. C. E. (1904). *The Zuni Indians: their mythology, esoteric fraternities, and ceremonies*. Washington: Government Printing Office.

Waddell, J. O. & Everett, M. W. (1980). *Drinking behavior among Southwestern Indians*. Tucson: University of Arizona Press.

Abbott, P. J. (1996). American Indian and Alaska native aboriginal use of alcohol in the United States. *American Indian and Alaska Native Mental Health Research 7(2)*, 1-13.

## Havasupai (SCCS150)

S1Spier, L. (1928). Havasupai ethnography. *Anthropological Papers of the American Museum of Natural History 29*, 81-408.

S2Smithson, C. L. (1959). *The Havasupai woman*. Salt Lake City: University of Utah Press.

Abbott, P. J. (1996). American Indian and Alaska native aboriginal use of alcohol in the United States. *American Indian and Alaska Native Mental Health Research 7(2)*, 1-13.

## Tohono O'odham (SCCS151)

SCCSLumholtz, C. (1912). *New Trails in Mexico: An Account of One Year's Exploration in North-western Sonora, Mexico, and South-western Arizona 1909-1910*. New York: Scribner.

S2Underhill, R. M. (1936). *The autobiography of a Papago woman*. Menasha: American Anthropological Association.

S2Underhill, R. M. (1939). *Social organization of the Papago Indians*. New York: Columbia University Press.

S2Underhill, R. M. (1946). *Papago Indian religion*. New York: Columbia University Press.

E1Castetter, E. F. & Underhill, R. M. (1935). *The ethnobiology of the Papago Indians*. Albuquerque: University of New Mexico Press.

## Huichol (SCCS152)

S1Lumholtz, C. (1898). The Huichol Indians of Mexico. *Bulletin of the American Museum of Natural History 10*, 1-14.

S1Lumholtz, C. (1973). *Unknown Mexico. Vol. II*. New York: AMS Press.

S1Zingg, R. M. (1938). *Report of the Mr. and Mrs. Henry Pfeiffer expedition for Huichol ethnography*. New York: G.E. Stechert and Company.

## Aztec (SCCS153)

S1Durán, D. (1971). *Book of the gods and rites and the ancient calendar*. Norman: University of Oklahoma Press

S1Motolinía, T. (1951). *Motolinia's history of the Indians of New Spain*. Washington, DC: Academy of American Franciscan History.

S1Soustelle, J. (1961). *The daily life of the Aztecs on the eve of the Spanish conquest*. London: Weidenfeld and Nicolson.

SCCSVaillant, G. C. (1944). *Aztecs of Mexico*. Harmondsworth: Penguin Books.

## Sierra Popoluca (SCCS154)

S1Foster, G. M. (1942). *A primitive Mexican economy*. New York: J.J. Augustin.

S1Foster, G. M. (1945). *Sierra Popoluca folklore and beliefs*. Berkeley: University of California Press.

Ojeda-Linares, C. et al. (2021). Traditional fermented beverages of Mexico: a biocultural unseen foodscape. *Foods 10(10)*, 2390.

## K'iche' (SCCS155)

S1Bunzel, R. L. (1952). *Chichicastenango: a Guatemalan village*. Locust Valley, N.Y.: J. J. Augustin.

S2Rodas, N. F., Rodas, O. C. & Hawkins, L. F. (1940). *Chichicastenango: the Kiche Indians; their history and culture; sacred symbols of their dress and textiles*. Guatemala: Unión Tipográfica.

## Miskito (SCCS156)

S1Conzemius, E. (1932). *Ethnographical survey of the Miskito and Sumu Indians of Honduras and Nicaragua*. Washington: Government Printing Office.

Coe, F. G. & Anderson, G. J. (1997). Ethnobotany of the Miskitu of eastern Nicaragua. *Journal of ethnobiology 17(2)*, 171-214.

## Bribri (SCCS157)

S1Skinner, A. (1920). *Notes on the Bribri of Costa Rica*. New York: Museum of the American Indian, Heye Foundation.

S1Gabb, W. M. (1876). On the Indian tribes and languages of Costa Rica. *Proceedings of the American Philosophical Society 14*, 483-602.

E2Stone, D. (1962). *The Talamancan tribes of Costa Rica*. Cambridge: Peabody Museum.

## Guna (SCCS158)

S1Densmore, F (1926). *Music of the Tule Indians of Panama*. Washington: Smithsonian Institution.

S1Nordenskiöld, E. (1938). *An historical and ethnological survey of the Cuna Indians*. Göteborg: Göteborg Museum.

S1Stout, D. B. (1947). *San Blas Cuna acculturation: an introduction*. New York: Viking Fund.

SCCSWafer, L. (1934). *A New Voyage and Description of the Isthmus of America*. Oxford: Hakluyt Society.

## Wayuu (SCCS159)

S1Gutiérrez de Pineda, V. (1960[1950]). *Social organization in La Guajira [Organizacion Social en la Guajira]*. HRAF.

S1Pineda Giraldo, R. (1961[1950]). *Aspects of magic in La Guajira [Aspectos de la Magía en la Guajira]*. HRAF.

S2Bolinder, G. (1957). *Indians on horseback*. London: Dennis Dobson.

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## Haitians (SCCS160)

S1Herskovits, M. J. (1937) *Life in a Haitian valley*. New York: Alfred A. Knopf.

Métraux, A. (1951). *Making a living in the Marbial Valley, Haiti*. Paris: UNESCO.

## Callinago (SCCS161)

S1Breton, R. & de la Paix, A. (1958[1929]). *An account of the Island of Guadaloupe [Relations de l'Ile de la Guadeloupe]*. Paris.

S1Breton, R. (1958[1665]). *Carib-French dictionary [Dictionaire caraibe-françois]*. Gilles Bouquet.

S1Rouse, I. (1948). The Carib. In J. H. Steward (Ed.), *Handbook of South American Indians. Volume 4. The circum-Caribbean tribes* (pp. 547-565). Washington: Government Printing Office.

Hodge, W. H. & Taylor, D. (1957). The ethnobotany of the Island Caribs of Dominica. *Webbia 12*(2),513-644.

## Warao (SCCS162)

S1Turrado Moreno, A. (1966[1945]). *Ethnography of the Guarauno Indians [Etnografía de los indios guaraunos]*. Caracas: Lit. y Tip. Vargas.

SCCSWilbert, J. (1972). The Fishermen: the Warao of the Orinoco Delta. In *Survivors of Eldorado; four Indian cultures of South America* (pp. 65-115). New York: Praeger.

Kirchhoff, P. (1948). The Warrau. In J. W. Steward (Ed.), *Handbook of South American Indians. Vol. 3. The tropical forest tribes* (pp. 869-881). Washington: Government Printing Office.

## Yanomami (SCCS163)

S1Chagnon, N. A. (1968). *Yanomamö: the fierce people*. New York: Holt, Rinehart and Winston.

E1Barker, J. (1967[1953]). Memoir on the culture of the Waica [Memoria sobre la cultura de los Guaika]. *Boletín Indigenista Venezolano 1*, 433-489.

E1Wilbert, J. (1963). Los Sanema. In *Indios de la región Orinoco-Ventuari* (pp. 11-20, 177-236). Caracas: Fundación La Salle de Ciencias Naturales.

## Barama River Carib (SCCS164)

S1Gillin, J. (1936). *The Barama River Caribs of British Guiana*. Cambridge: Peabody Museum.

## Saramaccan (SCCS165)

S1Herskovits, M. J. & Herskovits F. S. (1934). *Rebel destiny: among the bush Negroes of Dutch Guiana*. New York: Whittlesey House.

S1Price, R. & Price, S. (1991). *Two evenings in Saramaka*. Chicago: University of Chicago Press.

SCCSKahn, M. C. (1929). Notes on the Saramaccaner Bush Negroes of Dutch Guiana. *American Anthropologist 31(3)*, 468-490.

## Munduruku (SCCS166)

S1Murphy, R. F. (1960). *Headhunter's heritage; social and economic change among the Mundurucú Indians*. Berkeley: University of California Press.

S1Tocantins, A. M. G. (1959[1877]). *Studies on the Mundurucu Tribe [Estudos sobre a Tribu 'Mundurucu']*. Rio de Janeiro: J.M.N. Garcia.

Horton, D. (1948). The Mundurucu. In J. W. Steward (Ed.), *Handbook of South American Indians. Vol. 3. The tropical forest tribes* (pp. 271-282). Washington: Government Printing Office.

## Cubeo (SCCS167)

S1Goldman, I. (1963). *The Cubeo: Indians of the Northwest Amazon*. Urbana: University of Illinois Press.

da Silva, A. B. A. (1970[1962]). *The indigenous civilization of the Uaupés [A civilizaçao indigena do Uaupés]*. Sao Paulo: Centro de Pesquisas de Iauareté.

## Chachi (SCCS168)

S1Barrett, S. A. (1925). *The Cayapa Indians of Ecuador*. New York: Museum of the American Indian, Heye Foundation.

SCCSAltschuler, M. (1965). *The Cayapa: a study in legal behavior*. PhD Thesis. University of Minnesota.

## Shuar (SCCS169)

S1Karsten, R. (1935). *The head-hunters of Western Amazonas: the life and culture of the Jibaro Indians of eastern Ecuador and Peru*. Helsingfors: Societas Scientiarum Fennica.

S1Rivet, P. (1908). *The Jivaro Indians: geographic, historical and ethnographic research*. Paris: Masson et Cie.

Harner, M. J. (1973). *The Jívaro: people of the sacred waterfalls*. Garden City: Anchor Press.

## Amahuaca (SCCS170)

S1Carneiro, R. L. (1964). The Amahuaca and the spirit world. *Ethnology 3(1),* 6-11.

S2Carneiro, R. L. (1962). The Amahuaca Indians of eastern Peru. *Explorers journal 40(4)*, 26-37.

S2Woodside, J. H. (1981). *Developmental sequences in Amahuaca society*. Ph.D. Thesis. University of Minnesota.

Dole, G. E. (1994). Amahuaca. In J. Wilbert (Ed.), *Encyclopedia of World Cultures, Vol. 7, South America* (pp. pp. 33-36). Boston, Mass.: G. K. Hall & Co.

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## Inca (SCCS171)

S1Cieza de León, P. de (1864). *The travels of Pedro de Cieza de Lóon, A.D. 1532-50 [Parte primera de la chronica del Peru, 1553]*. London: Hakluyt Society.

S1Cobo, B (1961[1893]). *History of the New World [Historia del Nuevo mundo]*. Sevilla: Sociedad de Bibliofilos Andaluces.

S1Rowe, J. H. (1946). Inca culture at the time of the Spanish conquest. In J. W. Steward (Ed.), *Handbook of South American Indians. Vol. 2. The Andean civilizations* (pp. 183-330). Washington: Government Printing Office.

## Aymara (SCCS172)

SCCSTschopik, H. Jr. (1946). The Aymara. In J. W. Steward (Ed.), *Handbook of South American Indians. Vol. 2. The Andean civilizations* (pp. 501-573). Washington: Government Printing Office.

S1Tschopik, H. Jr. (1951). The Aymara of Chucuito, Peru: 1. Magic. *Anthropological Papers of the American Museum of Natural History 44(2)*, 133-308.

S1La Barre, W. (1948). *The Aymara Indians of the Lake Titicaca Plateau*. Menasha: American Anthropological Association.

## Sirionó (SCCS173)

S1Holmberg, A. R. (1950). *Nomads of the long bow: the Siriono of eastern Bolivia*. Washington: Government Printing Office.

## Nambikwara (SCCS174)

S1Lévi-Strauss, C. (1948). The Nambicuara. In J. W. Steward (Ed.), *Handbook of South American Indians. Vol. 3. The tropical forest tribes* (pp. 361-369). Washington: Government Printing Office.

Roquette-Pinto, E. (1959[1938]). *Rondonia*. Sao Paulo: Companhia Editora Nacional.

## Trumai (SCCS175)

S1Murphy, R. F. & Quain, B. H. (1955). *The Trumaí Indians of central Brazil*. Locust Valley, N.Y.: J. J. Augustin.

## Canela (SCCS176)

S1Nimuendaju, C. (1946). *The Eastern Timbira*. Berkeley: Universtiy of California Press.

SCCSCrocker, W. H. (1990). *The Canela (Eastern Timbira), I: an ethnographic introduction*. Washington: Smithsonian Institution Press.

## Tupinambá (SCCS177)

S1Lery, J. de (1956[1880]). *History of a voyage to Brazil [Histoire d'un voyage faict en la terre du Brésil]*. Paris: Alphonse-Lemerre

S1Soares de Souza, G. (1956[1851]). *Descriptive treatise on Brazil in 1587 [Tratado descriptivo do Brazil em 1587]*. Rio de Janeiro: Typographia Universal de Laemmert.

S1Staden, H. (1928). *Hans Staden: the true story of his captivity*. New York: George Routledge and Sons.

S1Thevet, A. (1878). *Les singularitez de la France antarctique (Nouvelle édition).* Paris: Maisonneuve & Cie.

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## Aimoré (SCCS178)

SCCSEhrenreich, P. (1887). *Ueber die Botocudos der brasilianischen Provinzen Espiritu santo und Minas Geraes*. Berlin: Dietrich Reimer Verlag.

S1Nimuendajú, C. (1946). Social organization and beliefs of the Botocudo of eastern Brazil. *Southwestern journal of anthropology 2(1)*, 93-115.

S3Keane, A. H. (1884). On the Botocudos. *Journal of the Anthropological Institute of Great Britain and Ireland 13*, 199-213.

## Shavante (SCCS179)

S1Maybury-Lewis, D. (1967). *Akwẽ-Shavante society*. Oxford: Clarendon Press.

SCCSMaybury-Lewis, D. (1965). Some crucial distinctions in Central Brazilian ethnology. Anthropos 60, 340-358.

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## Aweikoma (SCCS180)

S1Henry, J. (1941). *Jungle people: a Kaingang tribe of the highlands of Brazil*. Locust Valley, New York: J. J. Augustin.

## Cayua (SCCS181)

S1Métraux, A. (1948). The Guarani. In J. W. Steward (Ed.), *Handbook of South American Indians. Vol. 3. The tropical forest tribes* (pp. 69-94). Washington: Government Printing Office.

E1Watson, J. B. (1945). Historic influences and change in the economy of a southern Mato Grosso tribe. *Acta Americana 1(3)*, 3-25.

E1Watson, J. B. (1952). *Cayuá culture change: a study in acculturation and methodology*. Menasha: American Anthropological Association.

## Lengua (SCCS182)

S1Grubb, W. B. (1911). *An unknown people in an unknown land*. London: Seeley and Co.

## Abipón (SCCS183)

S1Dobrizhoffer, M. (1822). *An account of the Abipones, an equestrian people of Paraguay: volume 2*. London: John Murray.

## Mapuche (SCCS184)

S1Faron, L. C. (1961). *Mapuche social structure: institutional reintegration in a patrilineal society of central Chile*. Urbana: The University of Illinois Press.

S1Hilger, M. I. (1957). *Araucanian child life and its cultural background*. Washington: Smithsonian Institution.

S1Titiev, M. (1951). *Araucanian culture in transition*. Ann Arbor: University of Michigan Press.

E1Cooper, J. M. (1946). The Araucanians. In J. W. Steward (Ed.), *Handbook of South American Indians. Vol. 2. The Andean civilizations* (pp. 687-760). Washington: Government Printing Office.

## Tehuelche (SCCS185)

S1Musters, G. C. (1872). On the races of Patagonia. *Journal of the Anthropological Institute of Great Britain and Ireland 1*, 193-207.

S1Musters, G. C. (1873). *At home with the Patagonians*. London: J. Murray.

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## Yahgan (SCCS186)

S2Gusinde, M. (1961[1937]). *The Yahgan: the life and thought of the water nomads of Cape Horn [Die Yamana: vom Leben und Denken der Wassernormaden am Kap Hoorn]*. Modling bei Wien: Anthropos.

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