



HOUSEHOLD INFORMATION PANEL				HH
HH1. Cluster number: _____		HH2. Household number: _____		
HH3. Interviewer name and number: NAME _____ CODE NUMBER _____		HH4. Supervisor name and number: NAME _____		
HH5. Day / Month / Year of interview: _____ / _____ / 2 0 8 1		HH7. Province name and number:		
HH6. Area (Municipality) :	URBAN 1 RURAL.....2	KOSHI.....1 MADHESH.....2 BAGMATI.....3 GANDAKI.....4 LUMBINI.....5 KARNALI.....6 SUDUR PASHCHIM.....7		
HH7A. District name and number: NAME				
HH8. Is the household selected for QUESTIONNAIRE FOR MEN?	YES 1 NO 2			
HH9. Is the household selected for WATER QUALITY TESTING QUESTIONNAIRE?	YES 1 NO 2	HH10. Is the household selected for blank testing?	YES 1 NO 2	
<i>Check that the respondent is a knowledgeable member of the household and at least 18 years old before proceeding. You may only interview a child age 15-17 if there is no adult member of the household or all adult members are incapacitated. You may not interview a child under age 15.</i>		HH11. Record the time.		
		HOURS : MINUTES _____ : _____		
HH12. Hello, my name is (your name). We are from National Statistical Office. We are conducting a survey about the situation of children, families, and households. This interview usually takes about 40 minutes. Participation in this survey is voluntary. No payment or incentive will be given to you or your family members for answering these questions. However, the information gathered will be very helpful for the government and the general public to better understand the situation and needs of the population. Please know that all the information you share during the interview will remain strictly confidential and anonymous per the Statistics Act 2022, Article 10. No information about you or your household will be made publicly available. We will only produce information about the general population. Should you feel uncomfortable about any questions and not wish to answer, just let me know and we can skip the question. Also, if you wish to stop the interview at any point just let me know. May I start the interview?				
YES.....1		1 ⇒ LIST OF HOUSEHOLD MEMBERS HL		
NO / NOT ASKED 2		2 ⇒ HH46		

LIST OF HOUSEHOLD MEMBERS

HL

First complete HL2-HL4 vertically for all household members, starting with the head of the household. Once HL2-HL4 are complete for all members, make sure to probe for additional members: Those that are not currently at home, any infants or small children and any others who may not be family (such as servants, friends) but who usually live in the household. Then, ask questions HL5-HL20 for each member one at a time. If additional questionnaires are used, indicate by ticking this box: ☐

HL1. Line number	HL2. First, please tell me the name of each person who usually lives here, starting with the head of the household. Probe for additional household members.	HL3. What is the relationship of (name) to head of household?	HL4. Is (name) male or female? 1 MALE 2 FEMALE	HL5. What is (name)'s date of birth?	HL6. How old is (name)? Record in completed years. If age is 95 or above, record '95'.	HL8. Record line number if woman and age 15-49.	HL9. Record line number if man, age 15-49 and HH8 is yes.	HL10. Record line number if age 0-4.	HL11. Age 0-17?	HL12. Is (name)'s natural mother alive?	HL13. Does (name)'s natural mother live in this household?	HL14. Record the line number of mother and go to HL16.	HL15. Where does (name)'s natural mother live?	HL16. Is (name)'s natural father alive?	HL17. Does (name)'s natural father live in this household?	HL18. Record the line number of father and go to HL20.	HL19. Where does (name)'s natural father live?	HL20. Copy the line number of mother from HL14. If blank, ask: Who is the primary caregiver of (name)? If 'No one' for a child age 15-17, record '90'.
LINE	NAME	RELATION*	M F	MONTH YEAR	AGE	W 15-49	M 15-49	0-4	Y N	Y N DK	Y N	MOTHER	1 2 3 4 8	Y N DK	Y N	FATHER	1 2 3 4 8	
01		0 1	1 2			01		01	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
02			1 2			02		02	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
03			1 2			03		03	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
04			1 2			04		04	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
05			1 2			05		05	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
06			1 2			06		06	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
07			1 2			07		07	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
08			1 2			08		08	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
09			1 2			09		09	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
10			1 2			10		10	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
11			1 2			11		11	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
12			1 2			12		12	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
13			1 2			13		13	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
14			1 2			14		14	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
15			1 2			15		15	1 2	1 2 8	1 2		1 2 3 4 8	1 2 8	1 2		1 2 3 4 8	
* Codes for HL3:			01 HEAD	05 GRANDCHILD			09 BROTHER-IN-LAW / SISTER-IN-LAW			13 ADOPTED / FOSTER / STEPCHILD								
Relationship to head of household:			02 SPOUSE / PARTNER	06 PARENT			10 UNCLE/AUNT			14 SERVANT (LIVE-IN)								
			03 SON / DAUGHTER	07 PARENT-IN-LAW			11 NIECE / NEPHEW			96 OTHER (NOT RELATED)								
			04 SON-IN-LAW / DAUGHTER-IN-LAW	08 BROTHER / SISTER			12 OTHER RELATIVE			98 DK								

MICS7.HH.2

EDUCATION: ATTAINMENT										ED					
ED1. Line number	ED2. Name and age. Copy names and ages of <i>all</i> members of the household from HL2 and HL6 to below and to next page of the module.	ED3. Age 3 or above? 1 YES 2 NO ⇄ Next Line		ED4. Has (<i>name</i>) ever attended school or any Early Childhood Education programme? 1 YES ⇄ ED5 2 NO		ED4A. Has (<i>name</i>) ever participated in a literacy program or any activity that teaches reading and writing? 1 YES ⇄ Next Line 2 NO ⇄ Next Line		ED5. What is the highest grade or year of school (<i>name</i>) has ever <u>attended</u> ? CLASS: 00=ECE ⇄ ED7 01-12=CLASS 1-12 13=BACHELORS 14=MASTERS OR ABOVE 98=DK ⇄ ED7	ED6. Did (<i>name</i>) ever <u>complete</u> that (grade/year)? 1 YES 2 NO 8 DK	ED7. Age 3-24? 1 YES 2 NO ⇄ Next Line	ED8. Check ED4: Ever <i>attended</i> school or ECE ? 1 YES 2 NO ⇄ Next Line				
LINE	NAME	AGE	YES	NO	YES	NO	YES	GRADE	YES	NO	DK	YES	NO	YES	NO
01			1	2	1	2	1		1	2	8	1	2	1	2
02			1	2	1	2	1		1	2	8	1	2	1	2
03			1	2	1	2	1		1	2	8	1	2	1	2
04			1	2	1	2	1		1	2	8	1	2	1	2
05			1	2	1	2	1		1	2	8	1	2	1	2
06			1	2	1	2	1		1	2	8	1	2	1	2
07			1	2	1	2	1		1	2	8	1	2	1	2
08			1	2	1	2	1		1	2	8	1	2	1	2
09			1	2	1	2	1		1	2	8	1	2	1	2
10			1	2	1	2	1		1	2	8	1	2	1	2
11			1	2	1	2	1		1	2	8	1	2	1	2
12			1	2	1	2	1		1	2	8	1	2	1	2
13			1	2	1	2	1		1	2	8	1	2	1	2
14			1	2	1	2	1		1	2	8	1	2	1	2
15			1	2	1	2	1		1	2	8	1	2	1	2

ED1. Line number	ED2. Name and age.	ED9. At any time during the academic year 2081, did (<i>name</i>) attend school or any Early Childhood Education programme?	ED10. During the academic year 2081, which grade or year is (<i>name</i>) attending?	ED10CL. Check ED10: Attended Grades between 00 to 08 ? 1 YES 2 NO	ED10C. Is (<i>name</i>) attending vocational/ technical level of education?	ED10D. In which province is (<i>name</i>) currently attending school or any Early Childhood Education programme?	ED10E. In which district is (<i>name</i>) currently attending school or any Early Childhood Education programme?	ED10F. In which palika is (<i>name</i>) currently attending school or any Early Childhood Education programme?	ED10G. What is the name of the school (<i>name</i>) is currently attending school or any Early Childhood Education programme?	
		1 YES 2 NO	CLASS: 00=ECE 01-12=CLASS 1-12 13=BACHELORS 14=MASTER S OR ABOVE	1 YES 2 NO	1 Yes 2 No	1 KOSHI 2 MADHESH 3 BAGMATI 4 GANDAKI 5 LUMBINI 6 KARNALI 7 SUDURPASHCHIM 8 OTHER COUNTRY			Select school name from list. If school name not found, select 96 (Other) and enter school name and address.	
		YES NO	GRADE		YES NO	PROVINCE	DISTRICT	PALIKA	SCHOOL NAME	EMIS CODE
01		1 2			1 2	1 2 3 4 5 6 7 8				
02		1 2			1 2	1 2 3 4 5 6 7 8				
03		1 2			1 2	1 2 3 4 5 6 7 8				
04		1 2			1 2	1 2 3 4 5 6 7 8				
05		1 2			1 2	1 2 3 4 5 6 7 8				
06		1 2			1 2	1 2 3 4 5 6 7 8				
07		1 2			1 2	1 2 3 4 5 6 7 8				
08		1 2			1 2	1 2 3 4 5 6 7 8				
09		1 2			1 2	1 2 3 4 5 6 7 8				
10		1 2			1 2	1 2 3 4 5 6 7 8				
11		1 2			1 2	1 2 3 4 5 6 7 8				
12		1 2			1 2	1 2 3 4 5 6 7 8				
13		1 2			1 2	1 2 3 4 5 6 7 8				
14		1 2			1 2	1 2 3 4 5 6 7 8				

ED1. Line number	ED2. Name and age.	ED10H. What is the location of this school?	ED11. What type of school is (he/she) attending? 1 GOVT./PUBLIC 2 RELIGIOUS / FAITH ORG 3 PRIVATE 6 OTHER 8 DK	ED15. At any time during the 2080 academic year did (name) attend school or any Early Childhood Education programme? 1 YES 2 NO <i>Next Line</i> 8 DK <i>Next Line</i>	ED16. During the 2080 school year, which grade or year did (name) attend? CLASS: 00=ECE 01-12=CLASS 1-12 13=BACHELORS 14=MASTERS OR ABOVE 98=DK			
LINE	NAME	AGE	NAME OF LANDMARK	AUTHORITY	YES	NO	DK	GRADE/YEAR
01		___			1	2	8	___
02		___			1	2	8	___
03		___			1	2	8	___
04		___			1	2	8	___
05		___			1	2	8	___
06		___			1	2	8	___
07		___			1	2	8	___
08		___			1	2	8	___
09		___			1	2	8	___
10		___			1	2	8	___
11		___			1	2	8	___
12		___			1	2	8	___
13		___			1	2	8	___
14		___			1	2	8	___

HOUSEHOLD CHARACTERISTICS		HC
HC1A. What is the religion of (<i>name of the head of the household from HL2</i>) ?	HINDUISM 01 BUDDHISM 02 ISLAM 03 KIRAT 04 CHRISTIANITY 05 PRAKITI 06 BON 07 JAIN 08 BAHAI 09 SIKHA 10 OTHER RELIGION (<i>specify</i>) 96 NO RELIGION 97	
HC1B. What is the mother tongue of (<i>name of the head of the household from HL2</i>)? <i>Check language name and code by referring to Appendix and record accordingly</i>	MOTHER TONGUE _____ OTHER LANGUAGE (<i>specify</i>) 996	
HC2. To what ethnic group does (<i>name of the head of the household from HL2</i>) belong? <i>Check ethnic group and code by referring to Appendix and record accordingly</i>	ETHNIC GROUP _____ OTHER ETHNIC GROUP (<i>specify</i>) 996	
HC3. How many rooms do members of this household usually use for sleeping?	NUMBER OF ROOMS _ _	
HC4. Main material of the dwelling floor. <i>Record observation.</i> <i>If observation is not possible, ask the respondent to determine the material of the dwelling floor.</i>	NATURAL FLOOR EARTH / SAND 11 DUNG 12 RUDIMENTARY FLOOR WOOD PLANKS 21 PALM / BAMBOO 22 FINISHED FLOOR PARQUET OR POLISHED WOOD 31 VINYL OR ASPHALT STRIPS 32 CERAMIC TILES 33 CEMENT 34 CARPET 35 OTHER (<i>specify</i>) 96	

HC5. Main material of the roof. <i>Record observation.</i>	NATURAL ROOFING THATCH / PALM LEAF 12 SOD 13 RUDIMENTARY ROOFING RUSTIC MAT.....21 PALM / BAMBOO.....22 WOOD PLANKS.....23 CARDBOARD.....24 FINISHED ROOFING METAL / TIN 31 WOOD 32 CALAMINE / CEMENT FIBRE 33 CERAMIC TILES.....34 CEMENT 35 ROOFING SHINGLES.....36 OTHER (<i>specify</i>) 96	
HC6. Main material of the exterior walls. <i>Record observation.</i>	NO WALLS 11 NATURAL WALLS CANE / PALM / TRUNKS.....12 DIRT 13 RUDIMENTARY WALLS BAMBOO WITH MUD 21 STONE WITH MUD 22 UNCOVERED ADOBE 23 PLYWOOD.....24 CARDBOARD.....25 REUSED WOOD.....26 FINISHED WALLS CEMENT 31 STONE WITH LIME / CEMENT 32 BRICKS 33 CEMENT BLOCKS 34 COVERED ADOBE 35 WOOD PLANKS / SHINGLES 36 OTHER (<i>specify</i>) 96	

HC7. Does your household have:	<table> <thead> <tr> <th></th> <th>YES</th> <th>NO</th> </tr> </thead> <tbody> <tr> <td>[A] A fixed telephone line?</td> <td>FIXED TELEPHONE LINE.....1</td> <td>2</td> </tr> <tr> <td>[B] A radio?</td> <td>RADIO.....1</td> <td>2</td> </tr> <tr> <td>[C] Wall clock?</td> <td>WALL CLOCK 1</td> <td>2</td> </tr> <tr> <td>[D] Table?</td> <td>TABLE.....1</td> <td>2</td> </tr> <tr> <td>[E] Chair?</td> <td>CHAIR.....1</td> <td>2</td> </tr> <tr> <td>[F] Sofa?</td> <td>SOFA 1</td> <td>2</td> </tr> <tr> <td>[G] Bed?</td> <td>BED 1</td> <td>2</td> </tr> <tr> <td>[H] Cupboard?</td> <td>CUPBOARD.....1</td> <td>2</td> </tr> <tr> <td>[I] Water tank?</td> <td>WATER TANK 1</td> <td>2</td> </tr> </tbody> </table>		YES	NO	[A] A fixed telephone line?	FIXED TELEPHONE LINE.....1	2	[B] A radio?	RADIO.....1	2	[C] Wall clock?	WALL CLOCK 1	2	[D] Table?	TABLE.....1	2	[E] Chair?	CHAIR.....1	2	[F] Sofa?	SOFA 1	2	[G] Bed?	BED 1	2	[H] Cupboard?	CUPBOARD.....1	2	[I] Water tank?	WATER TANK 1	2	
	YES	NO																														
[A] A fixed telephone line?	FIXED TELEPHONE LINE.....1	2																														
[B] A radio?	RADIO.....1	2																														
[C] Wall clock?	WALL CLOCK 1	2																														
[D] Table?	TABLE.....1	2																														
[E] Chair?	CHAIR.....1	2																														
[F] Sofa?	SOFA 1	2																														
[G] Bed?	BED 1	2																														
[H] Cupboard?	CUPBOARD.....1	2																														
[I] Water tank?	WATER TANK 1	2																														
HC8. Does your household have electricity?	YES..... 1 NO..... 2	2⇒ HC10																														
HC8A. What source of electricity is used in this household? <i>Record all mentioned.</i>	NATIONAL / INTERCONNECTED GRID A OFF GRID LOCAL MINI GRID B SOLAR HOME SYSTEM C SOLAR LANTERN D ELECTRIC GENERATOR E RECHARGEABLE BATTERY F DRY CELL BATTERY / TORCH G OTHER (<i>specify</i>) X DK.....Z																															

HC9. Does your household have:		YES	NO	
[A] Television ?	TELEVISION	1	2	
[B] Refrigerator ?	REFRIGERATOR	1	2	
[C] Micro oven ?	MICRO OVEN	1	2	
[D] Washing machine ?	WASHING MACHINE	1	2	
[E] Electric fan ?	ELECTRIC FAN	1	2	
[F] Water pump ?	WATER PUMP	1	2	
[G] Water heater ?	WATER HEATER.....	1	2	
[H] Mixer/Blender ?	MIXER/BLENDER	1	2	
[I] Electric Stove (Induction/Infrared/Heating plate)?	ELECTRIC STOVE (INDUCTION/INFRARED/HEATING PLATE)	1	2	
HC10. Does any member of your household own:		YES	NO	
[A] A wristwatch?	WRISTWATCH	1	2	
[B] A bicycle?	BICYCLE	1	2	
[C] A motorcycle or scooter?	MOTORCYCLE / SCOOTER	1	2	
[D] An animal-drawn cart?	ANIMAL-DRAWN CART.....	1	2	
[E1] A bus, truck, van or jeep?	BUS / TRUCK / VAN / JEEP.....	1	2	
[F] A car?	CAR	1	2	
[G] A riksha/e-riksha/autoriksha?	RIKSHA/ERIKSHA/AUTORIKSHA ...	1	2	
HC11. Does any member of your household have a desktop, laptop, tablet, or similar computer?	YES..... NO.....	1 2		
HC12. Does any member of your household have a mobile telephone?	YES..... NO.....	1 2		2 ⇒ HC13
HC12A. Does any member of your household have a smartphone?	YES..... NO.....	1 2		
HC13. Does your household have access to internet at home?	YES..... NO.....	1 2		1 ⇒ HC14
HC13A. Check HC12A. Any smartphone?	YES, HC12A=1 NO, HC12A=2	1 2		2 ⇒ HC14
HC13B. You mentioned that a member of your household has a smartphone and that you do not have access to internet at home. Just to confirm, can the smartphone access the internet while being used at home?	YES, SMARTPHONE CAN ACCESS INTERNET AT HOME NO, SMARTPHONE CANNOT ACCESS INTERNET AT HOME DK IF SMARTPHONE CAN ACCESS INTERNET AT HOME	1 2 2 8		

HC14. Do you or someone living in this household own this dwelling? <i>If 'No', ask: Do you rent this dwelling from someone not living in this household?</i> <i>If 'Rented from someone else', record '2'. For other responses, record '6' and specify.</i>	OWN..... 1 RENT..... 2 OTHER (<i>specify</i>) 6	
HC15. Does any member of this household own any land that can be used for agriculture?	YES..... 1 NO..... 2	2 ⇒ HC17
HC16. How many ropanis/bighas of agricultural land do members of this household own? <i>If any answer is 95 or more than that write '95'. Convert the answer into appropriate unit (either into Ropani or Bigha)</i> <i>If less than 1, record '00/00/00'.</i>	ROPANI (ROPANI/AANA/PAISA)1 ___/___/___ BIGHA (BIGHA/KATTHA/DHUR)..... 2 ___/___ 95 OR MORE 95 DK.....98	
HC17. Does this household own any livestock, herds, other farm animals, or poultry?	YES..... 1 NO..... 2	2 ⇒ HC19
HC18. How many of the following animals does this household have? [A] Milk cows or bulls? [B] Other cattle? [C] Horses, donkeys, or mules? [D] Goats? [E] Sheep? [F] Chickens/Ducks/Pigeons? [G] Pigs/Sows? [H] Yak/Nak/Chauri? <i>If none, record '00'. If 95 or more, record '95'. If unknown, record '98'.</i>	MILK COWS OR BULLS..... ___ OTHER CATTLE..... ___ HORSES, DONKEYS OR MULES ___ GOATS ___ SHEEP ___ CHICKENS/DUCKS/PIGEONS ___ PIGS/SOWS..... ___ YAK/NAK/CHAURI..... ___	
HC19. Does any member of this household have an account in a bank or other financial institution?	YES..... 1 NO..... 2	
HC20. Does any member of this household use a <u>mobile phone</u> to make financial transactions such as sending or receiving money, paying bills, purchasing goods or services, or receiving wages, either through their bank or through a mobile service ?	YES..... 1 NO..... 2	

HOUSEHOLD ENERGY USE		EU
EU1. What does this household use for cooking <u>most of the time</u> , including cooking food, making tea or coffee, boiling drinking water?	SOLAR COOKER (THERMAL ENERGY, NOT SOLAR PANELS) 01	01 ⇒ EU6
	ELECTRIC STOVE 02	02 ⇒ EU6
	BIOGAS STOVE 04	04 ⇒ EU6
	LIQUEFIED PETROLEUM GAS (LPG)/ COOKING GAS STOVE 05	05 ⇒ EU6
	MANUFACTURED SOLID FUEL STOVE 06	
	TRADITIONAL SOLID FUEL STOVE (NON-MANUFACTURED) 07	
	LIQUID FUEL STOVE 08	08 ⇒ EU4
	MOVEABLE FIREPAN 09	09 ⇒ EU4
	THREE STONE STOVE / OPEN FIRE 10	10 ⇒ EU4
	OTHER (<i>specify</i>) 96	96 ⇒ EU4
	NO FOOD COOKED IN HOUSEHOLD 97	97 ⇒ EU6
EU1A. What is the (<i>name/brand</i>) of this cookstove or device?	IMPROVED STOVE 01	
	TRADITIONAL STOVE 02	
	NAME/BRAND 3 03	
	OTHER (<i>specify</i>) 96	
	DK 98	
EU4. What type of fuel or energy source is used in this cookstove? <i>If more than one, record the main energy source for this cookstove.</i>	ALCOHOL / ETHANOL 01	
	GASOLINE / DIESEL (NOT IN GENERATOR) 02	
	KEROSENE / PARAFFIN 03	
	COAL / LIGNITE UNPROCESSED 04	
	COAL / LIGNITE BRIQUETTES / PELLETS 05	
	CHARCOAL UNPROCESSED 06	
	CHARCOAL BRIQUETTES / PELLETS 07	
	WOOD 08	
	AGRICULTURAL OR CROP RESIDUE / GRASS / STRAW / SHRUBS / CORN COBS 09	
	ANIMAL DUNG / WASTE 10	
	PROCESSED BIOMASS PELLETS / BRIQUETTES 11	
	WOODCHIPS 12	
	GARBAGE / PLASTIC 13	
	SAWDUST 14	
	OTHER (<i>specify</i>) 96	

EU6. What does this household use to heat the home <u>when needed</u> ?	CENTRAL HEATING 01 MANUFACTURED SPACE HEATER..... 02 TRADITIONAL SPACE HEATER..... 03 MANUFACTURED COOKSTOVE..... 04 TRADITIONAL COOKSTOVE (NON-MANUFACTURED) 05 MOVEABLE HEATING PAN 06 OPEN FIRE / THREE STONE STOVE 07 HEAT PUMP 08 OTHER (<i>specify</i>) 96 NO SPACE HEATING IN THE HOUSEHOLD 97 SPACE HEATING NEVER NEEDED 00	01 ⇨ EU8 06 ⇨ EU8 07 ⇨ EU8 08 ⇨ EU8 96 ⇨ EU8 97 ⇨ EU9 00 ⇨ EU9
EU6A. What is the (<i>name/brand</i>) of this heater, cookstove or device?	BALTRA 1 CG 2 WEGA 3 OTHER (<i>specify</i>) 6	
EU8. What type of fuel and energy source is used in this heater? <i>If more than one, record the main energy source for this heater.</i>	ELECTRICITY (INCLUDING SOLAR PANELS) 01 LIQUEFIED PETROLEUM GAS (LPG)/ COOKING GAS 03 BIOGAS 04 ALCOHOL / ETHANOL 05 GASOLINE / DIESEL (NOT IN GENERATOR) 06 KEROSENE / PARAFFIN 07 COAL / LIGNITE UNPROCESSED 08 COAL / LIGNITE BRIQUETTES / PELLETS 09 CHARCOAL UNPROCESSED 10 CHARCOAL BRIQUETTES / PELLETS 11 WOOD 12 AGRICULTURAL OR CROP RESIDUE / GRASS / STRAW / SHRUBS / CORN COBS 13 ANIMAL WASTE / DUNG 14 PROCESSED BIOMASS PELLETS / BRIQUETTES 15 WOODCHIPS 16 GARBAGE / PLASTIC 17 SAWDUST 18 OTHER (<i>specify</i>) 96	

EU9. What does this household use <u>most of the time</u> as energy for lighting, or as a light source?	ELECTRICITY (INCLUDING SOLAR PANELS) 01 SOLAR-POWERED LANTERN OR FLASHLIGHT 02 RECHARGEABLE FLASHLIGHT, MOBILE, TORCH OR LANTERN 03 BATTERY POWERED FLASHLIGHT, TORCH OR LANTERN 04 BIOGAS LAMP 05 LIQUEFIED PETROLEUM GAS (LPG) LAMP 06 GASOLINE LAMP 07 KEROSENE / PARAFFIN LAMP 08 OIL LAMP 09 CANDLE 10 OPEN FIRE 11 OTHER (<i>specify</i>) 96 NO LIGHTING IN HOUSEHOLD 97	
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WATER		WS
WS1. What is the <u>main</u> source of drinking water used by members of your household? <i>If unclear, probe to identify the place from which members of this household most often collect drinking water (collection point).</i>	PIPED WATER PIPED INTO DWELLING 11 PIPED INTO COURTYARD/COMPOUND .12 PIPED TO NEIGHBOUR.....13 PUBLIC TAP / STANDPIPE 14 TUBE WELL / BOREHOLE.....21 DUG WELL PROTECTED WELL.....31 UNPROTECTED WELL.....32 SPRING PROTECTED SPRING 41 UNPROTECTED SPRING.....42 RAINWATER.....51 DELIVERED WATER TANKER-TRUCK 61 CART WITH SMALL TANK 71 SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL)81 PACKAGED WATER BOTTLED WATER 91 JAR / DISPENSER REFILL.....93 OTHER (<i>specify</i>) 96	11 ⇨ WS7 12 ⇨ WS7 13 ⇨ WS3 14 ⇨ WS3 21 ⇨ WS2A 31 ⇨ WS2A 32 ⇨ WS2A 41 ⇨ WS3 42 ⇨ WS3 51 ⇨ WS3 61 ⇨ WS4 71 ⇨ WS4 81 ⇨ WS3 96 ⇨ WS3

WS7. In the last month, has there been any time when your household did not have sufficient quantities of drinking water?	YES, AT LEAST ONCE 1 NO, ALWAYS SUFFICIENT 2 DK.....8	1 ⇒ WS8
WS7A. In the last 12 months, has there been any time when your household did not have sufficient drinking water?	YES, AT LEAST ONCE 1 NO, ALWAYS SUFFICIENT 2 DK.....8	2 ⇒ WS9 8 ⇒ WS9
WS8. The last time this happened, what was the main reason that your household was not able to access sufficient drinking water?	WATER SOURCE NOT FUNCTIONAL 1 WATER NOT AVAILABLE 2 WATER TOO EXPENSIVE.....3 WATER SOURCE NOT ACCESSIBLE.....4 OTHER (<i>specify</i>) 6 DK.....8	
WS9. Do you or any other member of this household do anything to the water to make it safer to drink?	YES 1 NO.....2 DK.....8	2 ⇒ WS10A 8 ⇒ WS10A
WS10. What do you usually do to make the water safer to drink? <i>Probe:</i> Anything else? <i>Record all methods mentioned.</i>	BOIL A ADD BLEACH / CHLORINE B STRAIN IT THROUGH A CLOTH.....C USE WATER FILTER (CERAMIC, SAND, COMPOSITE, ETC.) D SOLAR DISINFECTION E LET IT STAND AND SETTLE F OTHER (<i>specify</i>) X DK.....Z	
WS10A. Is your water supply managed by your own household, by a local or community organisation, or by a public or private water utility?	OWN HOUSEHOLD.....1 LOCAL OR COMMUNITY ORGANISATION...2 A PUBLIC OR PRIVATE UTILITY 3 DK.....8	
WS10A1. In the past 12 months has your water supply been affected by any natural hazards?	YES 1 NO.....2 DK.....8	2 ⇒ WS10D 8 ⇒ WS10D
WS10A2. Which natural hazards have affected your water supply? <i>Record all methods mentioned.</i>	FLOOD A DROUGHT B LANDSLIDE C OTHER (<i>specify</i>).....X DK.....Z	
WS10A3. Check WS10A2: Is more than one natural hazard selected?	YES, MORE THAN ONE SELECTED IN WS10A2 1 NO, ONLY ONE SELECTED IN WS10A2.....2	2 ⇒ WS10B1

WS10A4. Which of those natural hazards affected your water supply the most?	FLOOD 1 DROUGHT 2 LANDSLIDE 3 OTHER (<i>specify</i>)..... 4 DK..... 8	1 ⇨ <i>WS10B2</i> 2 ⇨ <i>WS10B2</i> 3 ⇨ <i>WS10B2</i> 4 ⇨ <i>WS10B2</i> 8 ⇨ <i>WS10D</i>
WS10B1. Were you able to continue using your main source of drinking water during the <i>[answer from WS10A2]</i> ? WS10B2. Were you able to continue using your main source of drinking water during the <i>[answer from WS10A4]</i> ?	YES 1 NO 2 DK..... 8	
WS10B3. What was your main source of drinking water during that time?	PIPED WATER PIPED INTO DWELLING 11 PIPED TO YARD / PLOT 12 PIPED TO NEIGHBOUR 13 PUBLIC TAP / STANDPIPE 14 TUBE WELL / BOREHOLE 21 DUG WELL PROTECTED WELL 31 UNPROTECTED WELL 32 SPRING PROTECTED SPRING 41 UNPROTECTED SPRING 42 RAINWATER 51 DELIVERED WATER TANKER-TRUCK 61 CART WITH SMALL TANK 71 SURFACE WATER (RIVER, DAM, LAKE, POND, STREAM, CANAL, IRRIGATION CHANNEL) 81 PACKAGED WATER BOTTLED WATER 91 JAR / DISPENSER REFILL 93 OTHER (<i>specify</i>) 96	
WS10D. Where is that water source located?	IN OWN DWELLING 1 IN OWN YARD / PLOT 2 ELSEWHERE 3	1 ⇨ <i>End</i> 2 ⇨ <i>End</i>
WS10E. How long does it take for members of your household to go there, get water, and come back?	MEMBERS DO NOT COLLECT 000 NUMBER OF MINUTES ____ DK 998	

SANITATION		WS
WS11. What kind of toilet facility do members of your household usually use? <i>If 'Flush' or 'Pour flush', probe: Where does it flush to?</i> <i>If not possible to determine, ask permission to observe the facility.</i>	FLUSH / POUR FLUSH FLUSH TO PIPED SEWER SYSTEM..... 11 FLUSH TO SEPTIC TANK..... 12 FLUSH TO PIT/CESSPOOL 13 FLUSH TO OPEN DRAIN 14 FLUSH TO DK WHERE 18 PIT LATRINE VENTILATED IMPROVED PIT LATRINE (WITH SLAB).....21 SINGLE PIT LATRINE WITH SLAB.....22 TWIN PIT LATRINE WITH SLAB 24 PIT LATRINE WITHOUT SLAB / OPEN PIT 23 COMPOSTING TOILET 31 CONTAINER BASED SANITATION 32 BUCKET 41 NO FACILITY / BUSH / FIELD 95 OTHER (<i>specify</i>) 96	11 ⇒ <i>WS14</i> 14 ⇒ <i>WS14</i> 18 ⇒ <i>WS11D</i> 21 ⇒ <i>WS11D</i> 22 ⇒ <i>WS11D</i> 24 ⇒ <i>WS11D</i> 23 ⇒ <i>WS11D</i> 31 ⇒ <i>WS11D</i> 32 ⇒ <i>WS11D</i> 41 ⇒ <i>WS14</i> 95 ⇒ <i>End</i> 96 ⇒ <i>WS14</i>
	WS11B. Does your (<i>answer from WS11</i>) have an outlet pipe for liquid waste? <i>If there is infiltration underground from the base or sides of the tank or pit, select "No"</i> <i>If the tank or pit containing wastes has a pipe which discharges liquid wastes, select "Yes"</i>	YES 1 NO 2 DK 8 2 ⇒ <i>WS11D</i> 8 ⇒ <i>WS11D</i>
	WS11C. Where does this pipe go?	TO A LEACH FIELD, SOAK PIT..... 11 TO A SEWER / CLOSED DRAIN THAT LEADS TO A WASTEWATER TREATMENT PLANT (WWTP) 21 A WATERBODY (NOT CONNECTED TO WWTP) 22 DON'T KNOW WHERE 23 TO AN OPEN DRAIN 31 TO A WATERBODY/SURFACE 32 OTHER (<i>specify</i>) 96 DON'T KNOW 98

WS11D. In the last year, have excreta from your (<i>answer from WS11</i>) been released to the surface and surroundings due to any of the following events? [A] Overflowed? [B] Flooded? [C] Containment collapsed? [D] Other event releasing excreta to the surface and surroundings? [D1] Specify the other event mentioned	<table border="0"> <thead> <tr> <th></th> <th>YES</th> <th>NO</th> <th>DK</th> </tr> </thead> <tbody> <tr> <td>OVERFLOWED.....</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>FLOODED</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>CONTAINMENT COLLAPSED</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>OTHER EVENT.....</td> <td>1</td> <td>2 ✕</td> <td>8 ✕</td> </tr> <tr> <td></td> <td></td> <td>WS11E</td> <td>WS11E</td> </tr> <tr> <td>OTHER (specify) _____</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		YES	NO	DK	OVERFLOWED.....	1	2	8	FLOODED	1	2	8	CONTAINMENT COLLAPSED	1	2	8	OTHER EVENT.....	1	2 ✕	8 ✕			WS11E	WS11E	OTHER (specify) _____				
	YES	NO	DK																											
OVERFLOWED.....	1	2	8																											
FLOODED	1	2	8																											
CONTAINMENT COLLAPSED	1	2	8																											
OTHER EVENT.....	1	2 ✕	8 ✕																											
		WS11E	WS11E																											
OTHER (specify) _____																														
WS11E. Check WS10D [B]: Flooded?	YES, WS10D [B] = 1.....1 NO, WS10D [B] = 2 OR 8.....2	2 ⇒ WS12																												
WS11F. Have you continued to use your (<i>answer from WS11</i>) since it was flooded?	YES 1 NO 2 DK 8																													
WS11G. Has anything been done to protect your toilet facility against flooding?	YES 1 NO 2 DK 8																													
WS12. Has your (<i>answer from WS11</i>) ever been emptied?	YES, EMPTIED 1 NO, NEVER EMPTIED.....4 NO, NOT EMPTIED BUT COVERED AND LEFT UNDISTURBED WHEN FULL 5 DK 8	4 ⇒ WS14 5 ⇒ WS14 8 ⇒ WS14																												
WS12A. The last time it was emptied, who emptied the (<i>answer from WS11</i>)?	SERVICE PROVIDER PUBLIC/MUNICIPALITY/GOVERNMENT 11 PRIVATE COMPANY/NGO 12 INFORMAL EMPTIER (E.G., UNLICENSED) 13 NOT SERVICE PROVIDER SELF EMPTIED 21 NEIGHBOUR, FAMILY MEMBER, FRIEND 22 OTHER (specify) _____96 DK 98																													

WS13. The last time it was emptied, where were the contents emptied to? <i>Probe:</i> Was it removed by a service provider?	REMOVED OFF-SITE (TO TREATMENT / UNKNOWN) 1 REMOVED TO A WATERBODY, OPEN GROUND, FIELD OR ELSEWHERE 2 BURIED IN A COVERED PIT AT OR NEAR HOUSEHOLD (IN-SITU) 3 BURIED IN A COVERED PIT/TRENCH ELSEWHERE (OFF-SITE) 4 EMPTIED INTO AN UNCOVERED PIT 5 OTHER (<i>specify</i>) 6 DK..... 8	
WS14. Where is this toilet facility located?	IN OWN DWELLING 1 IN OWN YARD / PLOT 2 ELSEWHERE 3	
WS15. Do you share this facility with others who are not members of your household?	YES 1 NO 2	2 ⇒ End
WS16. Do you share this facility only with members of other households that you know, or is the facility open to the use of the general public?	SHARED WITH KNOWN HOUSEHOLDS (NOT PUBLIC) 1 SHARED WITH GENERAL PUBLIC 2	2 ⇒ End
WS17. How many households in total use this toilet facility, including your own household?	NUMBER OF HOUSEHOLDS (IF LESS THAN 10)..... <u>0</u> ____ TEN OR MORE HOUSEHOLDS..... 10 DK 98	

HYGIENE		HW
HW1. We would like to learn about where members of this household wash their hands. Can you please show me where members of your household <u>most often</u> wash their hands? <i>If the respondent indicates that there is no fixed place for handwashing, probe:</i> What do members of your household <u>most often</u> use to wash their hands? <i>Record result and observation.</i>	OBSERVED FIXED FACILITY OBSERVED (SINK / TAP) IN DWELLING..... 1 IN YARD /PLOT 2 MOBILE OBJECT OBSERVED (BUCKET / JUG / KETTLE)..... 3 NOT OBSERVED NO HANDWASHING PLACE IN DWELLING / YARD / PLOT..... 4 NO PERMISSION TO SEE 5 OTHER REASON (<i>specify</i>) 6	4⇒ HW4A 5⇒ HW4A 6⇒ HW4A
HW2. Observe presence of water at the place for handwashing. <i>Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water.</i>	WATER IS AVAILABLE 1 WATER IS NOT AVAILABLE 2	
HW3. Observe presence of soap, detergent, or ash/mud/sand at the place for handwashing. <i>Record all that apply.</i>	BAR OR LIQUID SOAP A DETERGENT (POWDER / LIQUID / PASTE)..... B ASH..... C MUD / SAND D NONE OF THESE PRESENT Y	
HW4A. Do you have a bath or shower in your dwelling, yard, or plot?	YES, IN THE DWELLING 1 YES, IN THE YARD OR PLOT..... 2 NO, ELSEWHERE 3 NO, NONE 4	4⇒ End
HW5A. Do you have water available there? <i>If there is running water from a tap or water stored in a tank, bucket, jug, etc., record 'Yes'.</i>	YES 1 NO 2	

HH13. Record the time.	HOUR AND MINUTES :																																																													
HH14. Language of the Questionnaire.	NEPALI 2																																																													
HH15. Language of the Interview.	NEPALI 2 OTHER LANGUAGE (specify) 6																																																													
HH16. Mother tongue of the Respondent. Check language name and code by referring to Appendix and record accordingly	MOTHER TONGUE OTHER LANGUAGE (specify) 996																																																													
HH17. Was a translator used for any parts of this questionnaire?	YES, ENTIRE QUESTIONNAIRE 1 YES, PART OF QUESTIONNAIRE 2 NO, NOT USED 3																																																													
HH18. Check HL6 in the LIST OF HOUSEHOLD MEMBERS and indicate the total number of children age 5-17 years:	NO CHILDREN 0 0 ⇒ HH29 1 CHILD 1 1 ⇒ HH27 2 OR MORE CHILDREN (NUMBER)																																																													
HH19. List each of the children age 5-17 years below in the order they appear in the LIST OF HOUSEHOLD MEMBERS. Do not include other household members outside of the age range 5-17 years. Record the line number, name, sex, and age for each child.																																																														
<table border="1"> <thead> <tr> <th>HH20. Rank number</th> <th>HH21. Line number from HL1</th> <th>HH22. Name from HL2</th> <th colspan="2">HH23. Sex from HL4</th> <th>HH24. Age from HL6</th> </tr> <tr> <th>RANK</th> <th>LINE</th> <th>NAME</th> <th>M</th> <th>F</th> <th>AGE</th> </tr> </thead> <tbody> <tr><td>1</td><td>_____</td><td></td><td>1</td><td>2</td><td>_____</td></tr> <tr><td>2</td><td>_____</td><td></td><td>1</td><td>2</td><td>_____</td></tr> <tr><td>3</td><td>_____</td><td></td><td>1</td><td>2</td><td>_____</td></tr> <tr><td>4</td><td>_____</td><td></td><td>1</td><td>2</td><td>_____</td></tr> <tr><td>5</td><td>_____</td><td></td><td>1</td><td>2</td><td>_____</td></tr> <tr><td>6</td><td>_____</td><td></td><td>1</td><td>2</td><td>_____</td></tr> <tr><td>7</td><td>_____</td><td></td><td>1</td><td>2</td><td>_____</td></tr> <tr><td>8</td><td>_____</td><td></td><td>1</td><td>2</td><td>_____</td></tr> </tbody> </table>			HH20. Rank number	HH21. Line number from HL1	HH22. Name from HL2	HH23. Sex from HL4		HH24. Age from HL6	RANK	LINE	NAME	M	F	AGE	1	_____		1	2	_____	2	_____		1	2	_____	3	_____		1	2	_____	4	_____		1	2	_____	5	_____		1	2	_____	6	_____		1	2	_____	7	_____		1	2	_____	8	_____		1	2	_____
HH20. Rank number	HH21. Line number from HL1	HH22. Name from HL2	HH23. Sex from HL4		HH24. Age from HL6																																																									
RANK	LINE	NAME	M	F	AGE																																																									
1	_____		1	2	_____																																																									
2	_____		1	2	_____																																																									
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7	_____		1	2	_____																																																									
8	_____		1	2	_____																																																									

HH25. Check the last digit of the household number (HH2) from the HOUSEHOLD INFORMATION PANEL. This is the number of the row you should go to in the table below.

Check the total number of children age 5-17 years in HH18 above. This is the number of the column you should go to in the table below.

Find the box where the row and the column meet and record the number that appears in the box. This is the rank number (HH20) of the selected child.

LAST DIGIT OF HOUSEHOLD NUMBER (FROM HH2)	TOTAL NUMBER OF ELIGIBLE CHILDREN IN THE HOUSEHOLD (FROM HH18)						
	2	3	4	5	6	7	8+
0	2	2	4	3	6	5	4
1	1	3	1	4	1	6	5
2	2	1	2	5	2	7	6
3	1	2	3	1	3	1	7
4	2	3	4	2	4	2	8
5	1	1	1	3	5	3	1
6	2	2	2	4	6	4	2
7	1	3	3	5	1	5	3
8	2	1	4	1	2	6	4
9	1	2	1	2	3	7	5

HH26. Record the rank number (HH20), line number (HH21), name (HH22) and age (HH24) of the selected child.

RANK NUMBER _

LINE NUMBER _

HH27. (When HH18=1 or when there is a single child age 5-17 in the household):
Record the rank number as '1' and record the line number (HL1), the name (HL2) and age (HL6) of this child from the LIST OF HOUSEHOLD MEMBERS.

NAME

AGE _

HH28. Issue a QUESTIONNAIRE FOR CHILDREN AND ADOLESCENTS AGE 5-17 to be administered to the mother/caregiver of this child.

HH29. Check HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any women age 15-49?

YES, AT LEAST ONE WOMAN AGE 15-49 1
NO 2

2 ⇒ HH34

HH30. Issue a separate QUESTIONNAIRE FOR INDIVIDUAL WOMEN for each woman age 15-49 years.

HH31. Check HL6 and HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any girls age 15-17?

YES, AT LEAST ONE GIRL AGE 15-17 1
NO 2

2 ⇒ HH34

HH32. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one girl age 15-17?

YES, AT LEAST ONE GIRL AGE 15-17 WITH
HL20≠90 1
NO, HL20=90 FOR ALL GIRLS AGE 15-17 2

2 ⇒ HH34

HH33. As part of the survey, we are also interviewing women age 15-49. We ask each person we interview for permission. A female interviewer conducts these interviews.

For girls age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (*name(s) of female member(s) age 15-17*) later?

- ☐ 'Yes' for all girls age 15-17 ⇒ Continue with HH34.
- ☐ 'No' for at least one girl age 15-17 and 'Yes' to at least one girl age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH34.
- ☐ 'No' for all girls age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH34.

HH34. Check HH8: Is the household selected for QUESTIONNAIRE FOR MEN?	YES, HH8=1 1 NO, HH8=2 2	2 ⇒ HH38A
HH35. Check HL9 in the LIST OF HOUSEHOLD MEMBERS: Are there any men age 15-49?	YES, AT LEAST ONE MAN AGE 15-49.....1 NO 2	2 ⇒ HH40
HH36. Issue a separate QUESTIONNAIRE FOR INDIVIDUAL MEN for each man age 15-49 years.		
HH37. Check HL4 and HL6 in the LIST OF HOUSEHOLD MEMBERS: Are there any boys age 15-17?	YES, AT LEAST ONE BOY AGE 15-17.....1 NO 2	2 ⇒ HH40
HH38. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one boy age 15-17?	YES, AT LEAST ONE BOY AGE 15-17 IS NOT EMANCIPATED (HL20≠90) 1 NO, ALL BOYS AGE 15-17 ARE EMANCIPATED (HL20=90).....2	1 ⇒ HH39 2 ⇒ HH40
HH38A. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is a boy age 15-17 recorded as caregiver of a child in the household?	YES 1 NO 2	2 ⇒ HH40
HH38B. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one boy age 15-17 recorded as a caregiver?	YES, AT LEAST ONE BOY AGE 15-17 RECORDED AS A CAREGIVER IS NOT EMANCIPATED (HL20≠90) 1 NO, ALL BOYS AGE 15-17 RECORDED AS CAREGIVERS ARE EMANCIPATED (HL20=90).....2	1 ⇒ HH39A 2 ⇒ HH40

HH39. As part of the survey, we are also interviewing men age 15-49. We ask each person we interview for permission. A male interviewer conducts these interviews.

For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (*name(s) of male member(s) age 15-17*) later?

- ☐ 'Yes' for all boys age 15-17 ⇒ Continue with HH40.
- ☐ 'No' for at least one boy age 15-17 and 'Yes' to at least one boy age 15-17 ⇒ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those adult consent was not given. Then continue with HH40.
- ☐ 'No' for all boys age 15-17 ⇒ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH40.

HH39A. As part of the survey, we are also interviewing men about the children in their care. We ask each person we interview for permission.

For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview (*name(s) of male caregiver(s) age 15-17*) later?

☐ 'Yes' for all male caregivers age 15-17 ⇒ Continue with HH40.

☐ 'No' for at least one male caregiver age 15-17 and 'Yes' to at least one male caregiver age 15-17 ⇒ Record '06' in UF17 and/or FS17, as applicable, on individual questionnaires for those adult consent was not given. Then continue with HH40.

☐ 'No' for all male caregivers age 15-17 ⇒ Record '06' in UF17 and/or FS17, as applicable, on all individual questionnaires for whom adult consent was not given. Then continue with HH40.

HH40. Check HL10 in the LIST OF HOUSEHOLD MEMBERS: Are there any children age 0-4?	YES, AT LEAST ONE 1 NO 2	2 ⇒ HH42
HH41. Issue a separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE for each child age 0-4 years.		
HH42. Check HH9 in the HOUSEHOLD INFORMATION PANEL: Is the household selected for WATER QUALITY TESTING FORM?	YES, HH9=1 1 NO, HH9=2 2	2 ⇒ HH44A
HH43. Issue a separate WATER QUALITY TESTING FORM for this household		
HH44. As part of the survey, we are also looking at the quality of drinking water. We would like to do a simple test of your drinking water. A colleague will come and collect the water samples. May we do such a test? <i>If the respondent requests to learn the results, explain that results will not be shared with individual households but will be made available to local authorities.</i>	YES, PERMISSION IS GIVEN..... 1 NO, PERMISSION IS NOT GIVEN 2	2 ⇒ Record '02' in WQ31 on the WATER QUALITY TESTING FORM
HH44A. Check HC7[A] and HC12: Does this household have a fixed telephone line or does any member of the household have a mobile phone?	YES, HC7[A]=1 OR HC12=1 1 NO, HC7[A]=2 AND HC12=2 2	2 ⇒ HH44C

HH44B. Thank you for your participation. The National Statistical Office will be conducting a phone survey about the situation of children, families, and households in the future. We may call a few times over a period of a few months, for about 15 minutes at a time. Participation is voluntary. If you agree to participate now, you can still withdraw later. It will not cost you anything to participate. Your phone number and all the information you share during these phone interviews will not be shared with anyone outside our team. Would you like to participate?	YES NO	1 ⇒ HH44E 2 ⇒ HH46
HH44C. Thank you for your participation. The National Statistical Office will be conducting a follow-up survey about the situation of children, families, and households in the future. We may contact you a few times over a period of a few months, for about 15 minutes at a time. Participation is voluntary. If you agree to participate now, you can still withdraw later. It will not cost you anything to participate. All the information you share during these interviews will not be shared with anyone outside our team. Would you like to participate?	YES NO	2 ⇒ HH46
HH44D. You have told me that there are no phones in your household. Just to confirm, do you have a personal telephone number or is there a phone number for the household?	YES NO	1 ⇒ HH44F 2 ⇒ HH46
HH44E. Do you have a personal phone number or is there a phone number for the household?	YES 1 NO	2 ⇒ HH46

HH44F. You may share your household's number, but please, do not share any personal phone numbers that belong to other members of your household or to people outside your household. Please, tell me which phone number to call.

	[P1] BEST NUMBER	[P2] 2 ND NUMBER	[P3] 3 RD NUMBER
HH44G. Ask for and record phone number.	_____	_____	_____
HH44H. Just to confirm, the number is (number recorded in HH44G)?	YES	YES	YES
NO	NO	NO	NO
If no, return to HH44G and correct entry.	HH44G	HH44G	HH44G
HH44I. Remember, you may share your household's number, but please, do not share any personal phone numbers that belong to other members of your household or to people outside your household. Do you have another personal or shared phone number where you can be reached?	YES [P2]	YES [P3]	YES [P4]
NO	NO HH46	NO HH46	NO HH46
			Tick here if additional questionnaire used:

HH46. Result of HOUSEHOLD QUESTIONNAIRE interview: Discuss any result not completed with Supervisor.	COMPLETED	01
	NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT TIME OF VISIT	02
	ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME	03
	REFUSED	04
	DWELLING VACANT OR ADDRESS NOT A DWELLING	05
	DWELLING DESTROYED	06
	DWELLING NOT FOUND	07
	OTHER (specify) _____	96

HH47. Name and line number of the respondent to HOUSEHOLD QUESTIONNAIRE interview: NAME _____ HOUSEHOLD MEMBERS WOMEN AGE 15-49 If household is selected for QUESTIONNAIRE FOR MEN: MEN AGE 15-49 CHILDREN UNDER AGE 5 CHILDREN AGE 5-17	To be filled after HOUSEHOLD QUESTIONNAIRE is completed		To be filled after all the questionnaires are completed	
	TOTAL NUMBER		COMPLETED NUMBER	
	HH48	___	HH53	___
	HH49	___	HH54	___
	HH50	___	HH55	___
	HH51	___	HH56	ZERO..... 0 ONE..... 1
HH52	___			

HH57. Thank the respondent for his/her cooperation and then proceed with the administration of the remaining individual questionnaire(s) in this household.

If there is no individual questionnaire and no WATER QUALITY TESTING FORM to be completed in this household thank the respondent for his/her cooperation and move to the next household assigned to you by your supervisor.

INTERVIEWER'S OBSERVATIONS

SUPERVISOR'S OBSERVATIONS

WATER QUALITY TESTING INFORMATION PANEL		WQ
WQ1. Cluster number: _____	WQ2. Household number: _____	
WQ3. Measurer's name and number: NAME _____ CODE _____	WQ4. Interviewer's name and number: NAME _____ CODE _____	
WQ5. Day / Month / Year: _____ / _____ / <u>2</u> <u>0</u> <u>8</u> <u>1</u>		
WQ6. Check HH10 in the HOUSEHOLD INFORMATION PANEL in the HOUSEHOLD QUESTIONNAIRE: Is the household selected for blank testing?	YES.....1 NO.....2	
WQ7. Name of the respondent to WATER QUALITY TESTING FORM: NAME _____		
WQ8. Check HH44. Is permission given to test water?	YES, PERMISSION IS GIVEN 1 NO, PERMISSION IS NOT GIVEN 2	1 ⇒ WQ10 2 ⇒ WQ31

WATER QUALITY TESTING		
WQ10. Record the time:	HOURS: ____ ____ MINUTES: ____ ____	
WQ11. Could you please provide me with a glass of the water that members of your household usually drink?	YES.....1 NO.....2	2 ⇒ WQ31 and record '03'
WQ12. Observe and record whether the water was collected directly from the source or from a separate storage container.	DIRECT FROM SOURCE 1 COVERED CONTAINER.....2 UNCOVERED CONTAINER.....3 UNABLE TO OBSERVE 8	1 ⇒ WQ13 2 ⇒ WQ13 3 ⇒ WQ13
WQ12A. From where did you pour this water? <i>Probe to understand if directly from the source or from a covered or uncovered container.</i>	DIRECT FROM SOURCE 1 COVERED CONTAINER.....2 UNCOVERED CONTAINER.....3	
WQ13. Label sample H-XXX-YY , where XXX is the cluster number (WQ1) and YY is the household number (WQ2). <i>Put it in a Whirl-pak bag for E.Coli test.</i>	COLLECTED WATER FROM HOME 1 NOT COLLECTED WATER FROM HOME 2	
WQ14. Have you or any other member of this household done anything to this water to make it safer to drink?	YES.....1 NO.....2 DK.....8	2 ⇒ WQ17 8 ⇒ WQ17
WQ15. What has been done to the water to make it safer to drink? <i>Probe:</i> Anything else? <i>Record all items mentioned.</i>	BOIL A ADD BLEACH/CHLORINE.....B STRAIN IT THROUGH A CLOTH.....C USE A WATER FILTER (CERAMIC, CANDLE, COMPOSITE, ETC.) D SOLAR DISINFECTION E LET IT STAND AND SETTLE F OTHER (specify) X DK.....Z	

[illegible]

WATER QUALITY TESTING FOR ARSENIC TESTING

WQ18A. Collect sample of water from source for arsenic test and record whether sample of water was collected or not. Label the sample as AS-XXX-YY, where XXX is the cluster no. (WQ1) and YY is the household no. (WQ2).	SOURCE WATER COLLECTED 1 SOURCE WATER NOT COLLECTED NO WATER AVAILABLE AT SOURCE 2 WATER SOURCE TOO FAR 3 UNABLE TO ACCESS SOURCE 4 PERMISSION NOT GIVEN TO COLLECT SAMPLE 5	2 ⇒ WQ18E 3 ⇒ WQ18E 4 ⇒ WQ18E 5 ⇒ WQ18E
WQ18B. Conduct <u>arsenic</u> test of <u>the source</u> water and record the result. If the test result is more than 500 ppb, record '995'.	ARSENIC IN PPB ____ ____ ____ ARSENIC IS MORE THAN 500 PPB 995	
WQ18C. Is the source water from the household selected for arsenic test in laboratory?	YES 1 NO 2	2 ⇒ WQ18E
WQ18D. Collect the sample of water from the source water for laboratory arsenic test in the given bottle. Label AL-XXX-YY, where XXX is the cluster no. (WQ1) and YY is the household no. (WQ2).	WATER COLLECTED FROM SOURCE 1 WATER NOT COLLECTED FROM SOURCE (specify) 2	
WQ18E. Check WQ 6: Is the household selected for arsenic blank testing?	YES 1 NO 2	2 ⇒ WQ19
WQ18F. Record whether the sample of water is available or not. If available, take out the sample of sterile water that you got from your supervisor and put it in a Whirl-pak bag for arsenic blank test. Label AB-XXX-YY, where XXX is the cluster no. (WQ1) and YY is the household no. (WQ2).	BLANK WATER SAMPLE AVAILABLE 1 BLANK WATER SAMPLE NOT AVAILABLE (specify) 2	2 ⇒ WQ19
WQ18G. Conduct an arsenic blank test and record the result. If the test result is more than 500 ppb, record the code '995'.	ARSENIC IN PPB ____ ____ ____ ARSENIC IS MORE THAN 500 PPB 995	

WATER QUALITY TESTING FOR BACTERIA (E. COLI)		
WQ19. Record whether source water sample collected. Label sample S-XXX-YY, where XXX is the cluster number (WQ1) and YY is the household number (WQ2). Put it in a Whirl-pak bag for E. coli test.	SOURCE WATER COLLECTED 1 SOURCE WATER NOT COLLECTED NO WATER AVAILABLE AT SOURCE..... 2 WATER SOURCE TOO FAR..... 3 UNABLE TO ACCESS SOURCE 4 PERMISSION NOT GIVEN TO COLLECT SAMPLE 5	
WQ20. Check WQ6. Is the household selected for E. coli blank testing?	YES..... 1 NO 2	2 ⇒ WQ22
WQ21. Record whether the sample of water is available or not. Take out the sample of sterile water that you got from your supervisor and put it in a Whirl-pak bag for E. coli test. Label B-XXX-YY, where XXX is the cluster no. (WQ1) and YY is the household no. (WQ2).	BLANK WATER SAMPLE AVAILABLE 1 BLANK WATER SAMPLE NOT AVAILABLE (specify) 2	
WQ22. Conduct E. coli tests within 30 minutes of sample collection. Record the results after 24-36 hours of incubation. In case the test is negative in 24 hours, continue incubation till 36 hours.		
WQ23. Record the time.	HOURS: ____ ____ MINUTES: ____ ____	

WATER QUALITY TESTING RESULTS (<i>E. coli</i>)		
Record the results of the water quality tests only after 24-36 hours of incubation.		
WQ24. Day / Month / Year of recording test results:	____ / ____ / 20__8__1__	
WQ25. Record the time:	HOURS:	
	MINUTES:	
WQ26. Write the number of blue colonies in the 100ml sample of water collected from the household. Read the plate marked as " H-XXX-YY ". Record the 3-digit count of colonies. If the number of colonies is 101 or more, record '101'. If it is not possible to count the results, record '991'. If the results are lost, record '992'.	NUMBER OF BLUE COLONIES ____	
WQ26A. Check WQ19: Was a sample of water collected from the source?	YES, WQ19=1 1 NO, WQ19=2 OR BLANK 2	2 ⇒ WQ28
WQ27. Write the number of blue colonies found in the sample of water collected from the source (100ml). Read from the plate marked as " S-XXX-YY ".	NUMBER OF BLUE COLONIES ____	
WQ28. Check WQ21: Was a blank water sample collected?	YES, WQ21=1 1 NO, WQ21=2 OR BLANK 2	2 ⇒ WQ31
WQ29. Read from plate marked as " B-XXX-YY " blank water test (100ml).	NUMBER OF BLUE COLONIES ____	

WQ31. Result of WATER QUALITY TESTING FORM. Discuss any result not completed with Supervisor.	COMPLETED 1 PERMISSION NOT GIVEN 2 GLASS OF WATER NOT GIVEN 3 PARTLY COMPLETED 4 OTHER (specify) 6
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MEASURER'S OBSERVATIONS

[illegible]**SUPERVISOR'S OBSERVATIONS**

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